

# Disclosures for the Public including Patients and Journalists – 2023

|  | Description of services                      | Country | Types of Support or Services Provided |                         |                    |                       |                     |                             |
|--|--|---------|---------------------------------------|-------------------------|--------------------|-----------------------|---------------------|-----------------------------|
|  |  |         | Financial Support                     |                         |                    | Non-financial support | Contracted Services |                             |
|  |  |         | Grants                                | Sponsorship of Meetings | Other Sponsorships | Donations             | Fees (£)            | Out of pocket/ expenses (£) |
| <b>Researchers</b>                                   | Sponsorship to attend Lundbeck Science Forum | UK      |                                       |                         |                    |                       | 1511.74             | 444.00                      |
| <b>Number of recipients in aggregated disclosure</b> |  |         |                                       |                         |                    |                       | 2                   | 1                           |
| <b>Patient experts</b>                               | Provided expert at internal Lu meeting       | UK      |                                       |                         |                    |                       | 200                 |                             |
| <b>Number of recipients in aggregate disclosure</b>  |  |         |                                       |                         |                    |                       | 1                   |                             |
|  | Patient expert speaker at launch meeting     | UK      |                                       |                         |                    |                       | 225                 | 18.80                       |
| <b>Number of recipients in</b>                       |  |         |                                       |                         |                    |                       | 1                   |                             |

|                      |  |  |  |  |  |  |  |  |
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| aggregate disclosure |  |  |  |  |  |  |  |  |
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